73.

REWARD AND PUNISHMENT.—No one accuses without an underlying notion of punishment and revenge, even when he accuses his fate or himself. All complaint is accusation, all self-congratulation is praise. Whether we do one or the other, we always make some one responsible.

79-

DOUBLY UNJUST.—We sometimes advance truth by a twofold injustice: when we see and represent, consecutively the two sides of a case which we are not in a position to see together, but in such a way that every time we mistake or deny the other side, fancying that what we see is the whole truth.

So.

MISTRUST.—Self-mistrust does not always proceed uncertainly and shyly, but sometimes in a furious rage, having worked itself into a frenzy in order not to tremble.

81.

PHILOSOPHY OF PARVENUS.—If you want to be a personality you must even hold your shadow in honour.

82.

KNOWING HOW TO WASH ONESELF CLEAN.—
We must know how to emerge cleaner from unclean •conditions, and, if necessary, how to wash ourselves even with dirty water.